This form MUST be returned on **Registration Night** at

**Abingdon Conservative Club** on **Tues 25th Feb 2020** between 8-9.30pm

**OR to a Committee member by 1 April 2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Venue/Team (inc A, B etc)  |   |  | Tel. No.  |   |
| Venue Address   |   |  | Postcode  |   |
| Team Secretary  |   |  | Tel. No.  |   |
| Email  |  @  |

**Enter your registered players names below. For the 8s enter the team e.g. Fox A Fox B.**

# SINGLES £1.00 EACH PLAYER

|  |  |
| --- | --- |
| **1**  | **2**  |
| **3**  | **4**  |
| **5**  | **6**  |
| **7**  | **8**  |
| **9**  | **10**  |
| **11**  | **12**  |

# DOUBLES £2.00 per team

|  |  |  |
| --- | --- | --- |
|  | **First player**  | **Second player**  |
| **1**  |  |  |
| **2**  |  |  |
| **3**  |  |  |
| **4**  |  |  |
| **5**  |  |  |
| **6**  |  |  |

**CAPTAIN’S £1.00 EACH PLAYER**

|  |  |  |
| --- | --- | --- |
| **1**  |  | **2 (reserve)**  |
|   | **SECRETARY’S £1.00 EACH PLAYER**  |
| **1**  |  | **2 (reserve)**  |

**TOM SIMMONS (5s) £5.00 per team**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **A Team**  |  | **B Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4**  |  | **4**  |  |
| **5**  |  | **5**  |  |
| **6 (reserve)**  |  | **6 (reserve)**  |  |
|  | **C Team**  |  | **D Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4**  |  | **4**  |  |
| **5**  |  | **5**  |  |
| **6 (reserve)**  |  | **6 (reserve)**  |  |

# FOURS £4.00 per team

|  |  |  |  |
| --- | --- | --- | --- |
|  | **A Team**  |  | **B Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4**  |  | **4**  |  |
| **5 (reserve)**  |  | **5 (reserve)**  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **C Team**  |  | **D Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4**  |  | **4**  |  |
| **5 (reserve)**  |  | **5 (reserve)**  |  |

**EIGHTS £8.00 PER TEAM *Note: Handicaps will be applied***

|  |  |
| --- | --- |
| **A** | **B** |

**RED DRIVE (3s) COST £3.00 per team**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **A Team**  |  | **B Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4 (reserve)**  |  | **4(reserve)**  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **C Team**  |  | **D Team**  |
| **1**  |  | **1**  |  |
| **2**  |  | **2**  |  |
| **3**  |  | **3**  |  |
| **4 (reserve)**  |  | **4(reserve)**  |  |

**Please fill in the amounts due:-**

|  |  |  |
| --- | --- | --- |
|  |  | **£ p**  |
| **Singles**  |  |  |
| **Doubles**  |  |  |
| **Captain’s**  |  |  |
| **Secretary’s**  |  |  |
| **Tom Simmons (5s)**  |  |  |
| **Fours**  |  |  |
| **Eights**  |  |  |
| **Red Drive (3s)**  |  |  |
|  | **TOTAL =**  |  |

**PLEASE TAKE YOUR OWN COPY OF THESE SHEETS FOR YOUR OWN RECORDS**